

**2018/2019 REGISTRATION FORM  
UUCM RELIGIOUS EDUCATION**

Unitarian Universalist Congregation at Montclair  
67 Church Street, Montclair, NJ 07042

"Nurturing the spirits of our children"

In order for children to participate in RE we must have a completed and current registration on file.

- o Please read and complete all sections of this registration and return to the RE office or (preferably) complete the online registration form at <http://www.uumontclair.org/re/register/>
- o We communicate primarily through email. Please keep us updated with current contact info so we can keep you better informed

**SERVICE TIME:** Please choose which service you will be attending  9:30 AM  11:15 AM  
(\*NOTE START TIMES: 8th Grade 9:30AM, Senior Youth 10:30AM, PreK & 9th Grade (Coming of Age) 11:00AM)

**PARENT/GUARDIAN INFORMATION:**

Primary Home Phone (\_\_\_\_) \_\_\_\_\_ Primary Email \_\_\_\_\_

Parent/Guardian Full Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Alternate Email: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Parent/Guardian Full Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Alternate Email: \_\_\_\_\_ Work Phone: \_\_\_\_\_

**Primary Street/Mailing Address:** \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Secondary Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**CHILDREN AND YOUTH INFORMATION:**

**Registration Fee:**

Full Name: \_\_\_\_\_

Child 1 - \$100.00

Birthdate: \_\_\_ / \_\_\_ / \_\_\_ Age \_\_\_\_ Grade (as of September 2018) \_\_\_\_\_

IMPORTANT INFORMATION (Allergies, Medical Conditions, Learning Difficulties, etc.):  
\_\_\_\_\_

Full Name: \_\_\_\_\_

Child 2 - \$40.00

Birthdate: \_\_\_ / \_\_\_ / \_\_\_ Age \_\_\_\_ Grade (as of September 2018) \_\_\_\_\_

IMPORTANT INFORMATION (Allergies, Medical Conditions, Learning Difficulties, etc.):  
\_\_\_\_\_

Full Name: \_\_\_\_\_

Child 3 - \$20.00

Birthdate: \_\_\_ / \_\_\_ / \_\_\_ Age \_\_\_\_ Grade (as of September 2018) \_\_\_\_\_

IMPORTANT INFORMATION (Allergies, Medical Conditions, Learning Difficulties, etc.):  
\_\_\_\_\_

**PLEASE SPEAK TO A  
MINISTER FOR A  
FEE WAIVER**

**TOTAL Registration fee:** \$ \_\_\_\_\_

**PLEDGING FAMILIES DEDUCT** \$ **-40.00**

**REGISTRATION TOTAL:** \$ \_\_\_\_\_

(Member Families: \$120.00 cap; Non-Member Families: \$160.00 cap)

I have paid via online RE Registration portal found at: <http://www.uumontclair.org/re/register/>

Check or Cash. (Please make check payable to **UUCM** with **RE Registration** as memo.)

Please complete both sides

**Permissions**

I agree that my child's (non-identifying) photograph can be used in UUCM publications including print and electronic media. (Signature) \_\_\_\_\_

I do not release my child's photograph. (Signature) \_\_\_\_\_

**VOLUNTEER OPTIONS**

The RE program **NEEDS** adult volunteers to help it flourish. Since we are "Thinking Orange" please indicate at least **one** way your family will help support the UUCM R.E program. We understand that not everybody wants to be a lead teacher. If you cannot choose, we will ask an adult to volunteer at least **FIVE** times in a classroom setting as a classroom assistant. This will allow lead teachers to teach only on days they plan to lead and occasionally participate in worship. You may choose to volunteer in other ways; such as during special events or as the classroom community event coordinator

**Lead Teacher:** Be part of a cooperating 4 to 5 person teaching team; full year commitment on a rotating schedule; up to 12 Sundays for the year.

**Please circle preferred time**

- Pre-K 11:15 AM
- K/1<sup>st</sup> grade 9:30 AM | 11:15 AM
- 2<sup>nd</sup>/3<sup>rd</sup> grade 9:30 AM | 11:15 AM
- 4<sup>th</sup>/5<sup>th</sup> grade 9:30 AM | 11:15 AM
- 6<sup>th</sup>/7<sup>th</sup> grade 9:30 AM | 11:15 AM
- 8<sup>th</sup> grade 9:30 AM |
- 9<sup>th</sup> grade 11:15 AM
- Senior Youth Group Advisor 10:30 AM

**Teaching Team Coordinator:** Be a liaison for the R.E committee and provide support for the teaching teams, keep parents informed of class information through weekly emails, and coordinate the classroom social justice project(s).

**Classroom teachers should make note of the following dates:** (be prepared for more trainings to appear during the year)  
**Startup Saturday, (Teacher orientation)** September 1<sup>st</sup>  
**Ingathering Sunday,** September 9<sup>th</sup>  
**First day of RE Classes,** Sunday, September 16<sup>th</sup>

**Code of Ethics Statement:**

The relationship between young people and their leaders is based on natural respect. As an adult in a leadership role, I will provide for the nurture, care and support of the children and youth. I will refrain from engaging in behavior that is harmful to their physical, emotional or spiritual development. I affirm that there is nothing in my background that would call into question my being entrusted with the supervision, guidance and care of children and youth. I affirm that I have never been convicted of a crime or offense involving unlawful conduct, assault, or endangering the welfare of a child, nor has it been determined by a court or child welfare agency that I have abused a child. I understand that to protect the children and youth, myself, and this congregation, that there must be a minimum of 2 adults in each classroom. Should I be disallowed to work with children or youth, I realize that I shall have no recourse against the ministerial staff.

Signature \_\_\_\_\_

**\*All lead teaching team volunteers must be willing to consent to background check.**

Please complete both sides

**Classroom Community Event Coordinator**  
Volunteer will plan and coordinate at least 2 outside events and classroom parties for holidays and end of the year celebrations.  
*(Please circle which classroom you would like to plan for)*

**RE EVENTS:**

- Halloween/Dia De Los Muertos: (October 28<sup>th</sup>)
- Holiday craft workshop (December 2nd)
- Winter Holiday Pageant: (Nov -Dec)
- Solstice Celebration: (December 16<sup>th</sup>)
- Kwanzaa (December 30<sup>st</sup>)
- Undoing Racism Day: (January 27<sup>th</sup>)
- Blue Jean Sunday: (April 21<sup>st</sup>)
- Community Building Events

**GIFTS AND TALENTS:**

- Music  Dance/Movement  Arts/Crafts
  - Storytelling  Games  Theater  Educational Consultant  A/V Tech  Coming of Age Mentor
  - Other \_\_\_\_\_
- (\*All dates tentative to final calendar)